

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>GREATER GENERAL SANTOS</b>	Area <b>3-G</b>	Club President <b>Chriselda C. Macion</b>	Club Secretary <b>Carl de Liz L. Acosta</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **October 01, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	
	11-Sep-19	17					Café Firenzo, Sun City Suites	
	27-Sep-19	14					Kadulasan St., GSC	
	06-Sep-19			2			Kadulasan St., GSC	
	15-Sep-19				19		Tinoto, Maasim, Sarangani	
	03-Sep-19					8	Sarif Mucsin Elem. Sch.	
	10-Sep-19					14	SPED Elem. Sch.	
	11-Sep-19					14	SPED Elem. Sch.	
	12-Sep-19					14	SPED Elem. Sch.	
	13-Sep-19					14	SPED Elem. Sch.	
	15-Sep-19					19	Tinoto, Maasim, Sarangani	
	08-Sep-19						1	Koronadal City

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>23</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honorav	<b>23</b>



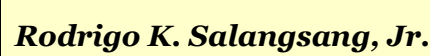
Existing Honorary Members:	<b>1</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>1</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District FAX	Governor's	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539</b>		<b>0936-9691380</b>

Postal Address:  
**Office of the District Governor** c/o  
 Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>Carl de Liz L. Acosta</b> Club Secretary	Attested by:  <b>Chriselda C. Macion</b> Club President	A Copy of this report has been Furnished to:  <b>Rodrigo K. Salangsang, Jr.</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor** 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**